



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Jennifer Maurine Seelig			(801)519-2544	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
986 West Sterling Dr.		Salt Lake City	UT	84116
Office	District Number	County	Political Party	
House	23	Salt Lake	Democrat	

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☐ Seven days preceding Party Convention  
(Required by all candidates)
- ☒ Seven days preceding Primary Election  
(Required by all candidates)
- ☐ August 31st  
(Required by all candidates)
- ☐ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☐ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

☒ Entered \_\_\_\_\_

☐ Copied \_\_\_\_\_

Date Received

LEGISLATIVE CANDIDATE

Page <b>2</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Seelig</b>	
Date of Report <b>6/16/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

<b>REPORTING PERIOD DETAILS</b>		
Report: <b>Primary</b>		
Beginning Date: <b>4/27/2008</b>		
Ending Date: <b>6/17/2008</b>		
Due Date: <b>6/17/2008</b>		
<b>BALANCE SUMMARY</b>		
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$3,024.49</b>
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$750.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$3,774.49</b>
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$1,005.31</b>
<b>5</b>	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	<b>\$2,769.18</b>

Page <b>3</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Seelig</b>	
Date of Report <b>6/16/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
5/10/2008	Dunn, Donald & Nichole	1950 South 1600 East Salt Lake City, UT 84105				\$100.00
5/20/2008	Magure, Jay Jay	8516 South Grambling Way Sandy, UT 84094				\$125.00
5/23/2008	Womens Democratic Club	3950 Kewanee Drive Salt Lake City, UT 84120				\$500.00
5/24/2008	Sandberg, D. Tiffany	310 North 1000 West Salt Lake City , UT 84115				\$25.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$750.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$750.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page <b>4</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Seelig</b>	
Date of Report <b>6/16/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/28/2008	Equality Utah	Booth Space at festival				\$50.00
4/28/2008	Market Street Grill	campaign meeting			X	\$22.21
5/6/2008	Utah Democratic Party	Booth at state convention				\$200.00
5/15/2008	Kyle Hoyt	Campaign Field Manager				\$500.00
5/17/2008	Park Cafe	campaign meeting			X	\$16.55
5/17/2008	The Park Cafe	Campaign manager meeting				\$16.55
5/27/2008	Fairpark Community Council	campaign advertising in newsletter				\$200.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$1,005.31</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$1,005.31</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed